

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)

THOMAS ANTHONY MARINO

(b) Address (number and street)

358 KINLEY DRIVE

☐ Check if address changed

2. Identification Number

H0PA10078

(c) City, State and ZIP Code

COGAN STATION

PA

17728

3. Is This Statement

☐ New (N)

OR

☒ Amended (A)

4. Party Affiliation

REPUBLICAN PARTY

5. Office Sought

House

6. State &amp; District of Candidate

PA 10

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

MARINO FOR CONGRESS

(b) Address (number and street)

PO BOX 653

(c) City, State and ZIP Code

WILLIAMSPORT

PA

17703

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

PA +5 Committee

(b) Address (number and street)

7315 Wisconsin Avenue

Suite 310 East

(c) City, State and ZIP Code

Bethesda

MD

20814

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate

THOMAS ANTHONY MARINO

Date

05/24/2011

**NOTE:** Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**DESIGNATION OF OTHER AUTHORIZED COMMITTEES****[ ADDITIONAL ]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

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(a) Name of Committee (in full)

America's New Majority

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(b) Address (number and street)

228 S. Washington Street  
Suite 115

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(c) City, State and ZIP Code

Alexandria

22314

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